TITLE TO REAL ESTATE-Prepared by

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE













KNOW ALL MEN BY THESE PRESENTS, that we, David J. Valley and Dorothy S. Valley

in consideration of Nine Thousand Twenty-Seven and 42/100 (\$9,027.42)

Dollars

and assumption of mortgage set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto Jenny May Porter Hallman, her heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the northerly side of Bridgewater Drive, near the City of Greenville, S. C. and being designated as Lot No. 308, Sector VII of Botany Woods, as recorded in the RMC Office for Greenville County, S. C. in Plat Book YY at pages 76 and 77 and having according to said plat the following metes and bounds,

BEGINNING at an iron pin on the northerly side of Bridgewater Drive, joint front corner of Lots 308 and 309 and running thence along the common line of said Lots N 17-21 W 180 feet to an iron pin; thence S 72-39 W 175 feet to an iron pin, joint rear corner of Lots 308 and 307; thence along the common line of said lots S 19-25 E 164.3 feet to an iron pin on the northerly side of Bridgewater Drive; thence along said Bridgewater Drive N 79-16 E 137.5 feet to an iron pin; thence continuing with said Drive N 72-39 E 32.5 feet to an iron pin, the point of beginning.

This conveyance is subject to all setback lines, roadways, easements and right of ways, if any, affecting the above described property.

For restrictions see Deed Book 701, page 407.

As a part of the consideration herein the grantee does hereby assume and agree to pay as the same becomes due that certain mortgage given by the grantors herein to First Federal Savings and Loan Association, recorded in the RMC Office on January 17, 1966, in Mortgage Book 1019, page 579, in the face amount of \$29,800.00, the balance due thereon being \$27, 972.58.

OFFICIAL SEAL GEORGE A. VAN BUREN NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN

SAN DIEGO COUNTY

County Stamps Paid #10.45

See Act No.380 Section 1

My Commission Expires April 7, 1972 ing continuous and and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors a forever defend all and singular said premises unto the grantor(s) and the grantee(s), heirs or successors, executors and administrators to w fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of:

Jahnston

(SEAL)

(SEAL) (SEAL)

STATE OF SOUTH CAREER COUNTY OF SAN DIEG

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the sign, seal and as the grantor's(s') act execution thereof.

SWORN to before me this

Tan Busin Carolina California

1972

My Commission Expires:

CALIFORNIA STATE OF SOUTH-GAROLINA

RENUNCIATION OF DOWER

COUNTY OF SAN DIEGO I, the undersigned Notary P: respectively, did this day ap-ily, and without any compulsion s(s) heirs or successors and ass wife (wives) of the above named granton me, did declare that she does freely, volum linquish unto the grantee(s) and the grant in and to all and singular the premises with

GIVEN under my band and seal this 19 69

Olarge A. Van Sur (SEAL)
otary Public for South Carolina: CALIFORNIA
of Complission Expires:
Alexandry 1472
confidently day of January
18 19 69, ac

<u>4:25</u>

Jahns

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